

# **AGENDA**

**Jones County Solid Waste Management Commission**

**Tuesday September 7th, 2021**

**Meeting 6:30 p.m.**

**@ Jones County Transfer Station**

**1. Call to Order**

**2. Visitors**

**3. Motion to Approve Minutes of Previous Meeting**

**4. Expenditures and Financial Reports**

**5. ECICOG Report**

**6. Old Business**

A.) Revisit proposal to allow public scale use at fees T.B.D.

B.)

C.)

**7. New Business**

A.) Review Trade-In Numbers on 644 for New End Loader Purchase

B.) Discuss Fate of New Holland Tractor

C.) Purchase of Dual Handset Cordless Phone for Center Junction Line

D.) Repairs of Leaks in Building

E.)

F.)

G.)

**8. Adjourn**