

## JONES COUNTY BOARD OF HEALTH

# Thursday July 14, 2022 6:30 P.M. Broadway Place Annex

### ---- Revised Agenda Topics ----

ADDITIONS AND CORRECTIONS TO THE June 16, 2022 meeting

#### 1. ENVIRONMENTAL HEALTH

- Paula Update on upcoming Jones County Fair/Temporary food applications
  - Update on Home Food Processing/Bakeries licenses
  - Update on Dean Wood septic violation at 9845 212<sup>th</sup> Avenue
  - Update on Mrs. Orval Schrock, 14058 Circle Drive illegal sewage discharge
  - Misc updates

#### 2. PUBLIC HEALTH

- Jess 5210 proposal, funding and partnership with ECICOG as part of the Public Health Work Group / Motion
  - Points Store anniversary and press release. Possible motion
  - PHEP FY23 Updates and Intent to Comply contract and supporting application motion
  - LPHS FY23 updates & funding. Possible motion
  - Dept. HHS Rural Health Grant Application motion
  - Department & strategic planning updates

#### **OPEN DISCUSSION**

Next meeting **THURSDAY AUGUST 18,** 7:00 p.m.