

## **AGENDA**

**Jones County Solid Waste Management Commission**

**Tuesday April 4th, 2023**

**Meeting 5:00 p.m.**

**@ Jones County Courthouse**

**1. Call to Order**

**2. Visitors**

**3. Motion to Approve Minutes of Previous Meeting**

**4. Expenditures and Financial Reports**

**5. ECICOG Report**

**6. Old Business**

**7. New Business**

- A. Update next steps on S.W.A.P. grant for glass recycling program.
- B. Update on FY22 Audit Preliminary Findings

**8. Adjourn**